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Sunday School Lesson



TOPIC:

"JESUS' BIRTH"

Luke 2:8-20

VERSE DISCOVERY: Luke 2:8-20 (KJV, Public Domain)

Prepare

- The true story of Christmas can easily get lost or watered down in the rush of the "holidays." To best prepare students for this lesson, is to bring their focus back to the details of the birth of Christ and the people involved. Mary, Joseph, the angels, and the shepherds all played key roles in the arrival of Jesus Christ into this world. What were some of the things that each character did and why was it important? (Note shared ideas on a board)
- Make this a very visual lesson. How do we do that, you may ask? One way is to prepare a short skit or look up one online where, instead of lecturing students about what took place, they can be a part of it through acting out of the different characters. Find object lessons and ideas to incorporate the different scenes of this holy night that will help to fill the hearts of the young people, as Mary's was filled, with the wonder of the moment of the birth of Christ.

Explore - Full Lesson Available on pages 5-11

Verses 8-14

This night would never be the same for those shepherds in the field on that Holy Night. Minding their own business, marking the hours with their work with the flocks, shock and awe came upon them as they viewed the heavenly scene playing out before them. First, a single angel appeared shining in the light of heaven, *the glory of the Lord*, with a heavenly proclamation: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord," Luke 2:11.

This is the time that for centuries they have waited for its coming. This is the One whom the prophets foretold of His arrival. Now, during their day and in their time, heaven declares *this day* the promise has come to pass. The King, the *Saviour*, has been *born*.

Where should we seek for Him, they must have wondered? To the palace? To the area among the families of the priests? No, but to look for this highest King, they must venture to

Jesus' Birth



search in the lowliest of places. "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:" Philippians 2:7. Even lower still, this "servant" would be found as a **babe wrapped in swaddling clothes, lying in a manger.**

Such humble beginnings for such an awesome King, yet the heavens declared His glorious birth to these **shepherds**; to these men who are normally viewed as being less—than, that this is He, and He is the reason for their praise: **Glory to God in the highest, and on earth peace**, **good will toward men**.

Verses 15-18

What they have seen and heard is just too fantastic. They must see this glorious thing that has come to pass; they must see the miracle birth of the Savior for themselves. Quickly, with no time to lose, they *found Mary, and Joseph, and the babe lying in a manger* just as the angel described. This was real! This was really happening! This was really happening now! We must tell others! We must run with this glorious message and inform all who will hear *the sayings which was told them concerning this child!* People must know the true King has come. The long-awaited Messiah is here! The *babe* that will change lives and eternity has been born!

Verses 19-20

Mary, taking it all in, wonders within herself of everything transpiring before her. Awe and amazement fill her as she sees the reaction of these visiting men who would normally have not paid attention to her and her babe. As she views them and takes in their reactions and words, can she tell they had a conversation with the *Lord* before coming to see their Lord? She knows her babe was born for so much more, and the weight, the awesomeness, the everything involved in this precious promise for her Son and the people of the world... Mary, just takes it in and holds it all dear in her *heart*.

She doesn't just experience Christ's birth as an annual celebration, but she was there, personally involved in the unveiling of it all that first, blessed, Christmas morn. The sacredness and wonder of the whole story of Jesus' Birth would forever be a part of her.

The shepherds went away rejoicing, but she stayed, holding the Savior of the world in her arms and in her heart.

Activities

- What is your favorite part of the Christmas story? Who are your favorite characters and why? Write your ideas on the journal pages provided on wordforlifesays.com.
- Younger students can draw a picture of "Baby Jesus" in the **Draw the Scene** section found on wordforlifesays.com.



- Younger students can put together the Baby Jesus Best Gift craft (activity and sheets found on wordforlifesays.com).
- Alternate activity sheets available on wordforlifesays.com for those who just want to work with printed activity pages.

Review

- Commit to memory the base verse from the lesson: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord," Luke 2:11.
- Fill out the review sheet provided (page 12)

Life

Do you have a favorite Christmas carol(s)? Sing or listen to your favorite carol(s) and let it fill your heart with wonder and awe over the sacredness of this holy celebration.

In the birth of Jesus Christ, God gave us the best gift of love. Find out different ways or gifts of love you can use to service those around you and set about doing it.



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Luke 2:8-20

VERSE DISCOVERY: Luke 2:8-20 (KJV, Public Domain)

Is there any time of the year that's more special or rings with more sentiments than Christmas? It stands out as iconic since the days of our youth. It's a time of year that's separated from the rest. Despite one's belief, there is always a different feeling in the atmosphere during this time of the year. People seem to be kinder and more patient with one another. Many feel charitable and look at his fellow man with a more compassionate heart during this season. This time of the year; this moment of celebration affects all.

Many are very familiar with the backdrop of this lesson. Caesar Augustus had issued a decree for all the world to be taxed (Luke 2:1). From there, families were to report to the place of their lineage to be accounted for. Lineage played a key role in so many aspects of the Bible. Even when it came time to "tax," people had to line up and file in at the place of their birth or where their family hailed from. One's bloodline, one's tribe were factors in their inheritance, land rights and so on. These are matters that those who seek to tax would be greatly interested in.

Augustus thought in and of himself that he was responsible for sending families back to their "own city;" back to the place where their ancestors were from. When, in actuality, God was using him to line up everything according to His holy prophecies that were spoken through the years. This is why, though to our eye's times may seem troubling and hard to understand, yet we never know what God is doing behind the scenes. The people may not understand the need to be forced into travel to undergo taxing, but God was lining them up for their greatest deliverance yet!

Joseph and Mary were not exempt and were forced, despite being far along in her pregnancy, to travel the approximately 90-mile journey from Nazareth to Bethlehem to participate in the taxing process.

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While she was there it became time for her to deliver her firstborn child. Luke 2:6-7 states, "And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

It is here we pick up in today's lesson where the role of the shepherds came into play. They show us the birth of our Savior, the Lord Jesus Christ, is not just a passing event. Rather, it is a reason to stop and celebrate God and give Him all the glory that is due to His holy name.

ANGELIC ANNOUNCEMENT TO THE SHEPHERDS

Luke 2:8-9 "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid."

"Shepherds" were considered some of the lowest of people during the Bible era. Men who spent their time with animals roaming the fields to find pasture for their flocks. Yet, on this night they were the first chosen to hear of this good news. They were elevated above kings to receive the birth announcement of the King of kings.

Can you imagine being in that field on that night then suddenly light shining from what seems to be nowhere appear with a glorious siting of "the angel of the Lord?" In an era of no electricity, with only the light from the fire they sat around (if they were lucky enough to have one), an illumination of greater proportion appeared and made them "sore afraid." I think it's safe to say, if it were me, I would have been just as "afraid" as they were. It's not an everyday occurrence to see the power of the Lord manifested in the siting of one of His "angels." Who knows why he was here. "Angels" have been long known as messengers from the Lord and here this one appears with the greatest revelation of all time; one that the "shepherds" are privileged to hear first.

Luke 2:10-12 "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

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In an effort to alleviate any trepidation the shepherds were feeling with encountering God's angel, he spoke to them words that were meant to bring comfort and assurance. He said, "Fear not" (a greeting that is meant to calm).

The appearance of these heavenly messengers can be a little much to take in. When the one angel sat upon the stone that was rolled away from Jesus' tomb the Bible tells us, "His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men," (Matthew 28:3-4). One would need a certain measure of comfort in the presence of these awesome creatures.

"Behold, I bring you good tidings of great joy which shall be to all people." Here, the lowliest of the low; the shepherds that others despise and reject as not being noteworthy, receive the good news that "shall be to all people;" themselves included.

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord." The message is, that long-awaited day has finally arrived! The Jews felt the oppression of enemies for years. They have listened to the prophecies passed down from generation to generation that spoke, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace," (Is. 9:6). He that was spoken of has arrived in this lowly place, to a lowly people, to save them and be their Messiah.

The news could not get any better than this. I imagine eyes misting over and a lonely tear streaking down the weather-worn cheek of these men to whom the angel spoke. Oh, the joy of it all on that holy night!

"And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger." So that no misrepresentation and no doubt can reside in the mind of these shepherds, the angel described in great detail who and what they should expect to find. Just as our introduction described is how they would find this blessed "babe" when they came upon Him. Surely, with the scene matching up with the description given upon their arrival to see the "babe" they would absolutely know that He is their "Saviour."

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Luke 2:13-14 "And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men."

As if the appearance of one angel with an awesome message wasn't enough to seal the deal of belief with these shepherds, "a multitude of the heavenly host" appeared. It was as if heaven could not hold back its rejoicing over the birth of the Savior. Heaven peaked through into the earthly realm and these shepherds got to see them "get their praise on" as we would call it today.

They were saying, "Glory to God in the highest!" I don't think the words do the moment justice. Yes, they were ascribing "glory to God" but I believe there was a tingling in the atmosphere that can't be replicated with words. I believe there was a charge of elation mixed with the power of God's presence radiating through these "heavenly host" that can't be described. A time and place like no other that only these lowly shepherds got to witness on this holy night. Awesome!

"And on earth peace." Sin has destroyed humanity's "peace" with God. The beloved creature that He formed and placed in the Garden of Eden; that He loved and treasured as His own, was now corrupt and subject to perish without holy intervention. Romans 5:12 tells us, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Because of that, "peace" and reconciliation needed to be restored.

Romans 5:18 encourages us and says, "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life." "Gifts" are major for most this time of the year. But, on this holy night, God gave the best "free gift" that would annihilate the effects of sin that destroyed the "peace" He intended for His creation. Now, the "heavenly host" are rejoicing because they know the significance of this birth for all of humanity and the "earth." Through the "free gift" of His Son, God is showing the ultimate "good will toward men."

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HASTING TO SEE THE BABE

Luke 2:15-17 "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child."

"Let us now go even unto Bethlehem, and see this thing which is come to pass." After the angels disappeared, the shepherds wasted no time in making up their mind to see "this thing which is come to pass." "Come to pass" means it has already happened. They were speaking in terms of belief. They hadn't seen the "babe" as of yet, but through the words and rejoicing of the angels they believed that "which the Lord hath made known."

What an awesome revelation both literally and nonliterally! God showed up and showed out and sent His message, the birth announcement of His Son, to a field whose occupants seemed to the rest of the world counted unworthy. With their newfound knowledge, they wasted no time in seeing with their own eyes that which was revealed to them so much so that the Bible tells us "they came with haste." Excitement propelled them forward and they "found Mary, and Joseph, and the babe" just as it was spoken to them.

"And when they had seen it, they made known abroad the saying which was told them concerning this child." They may have been the lowliest in the eyes of society. They may have been counted out of many cliques and circles, but these dirt covered, smelled like the field and animals' men became the first evangelist of the Lord Jesus Christ. God had revealed something awesome to them. Then, they saw the manifestation of it with their own eyes. Their hearts were then burdened to make it "known abroad," the same revelation that they received "concerning this child."

Mary's Pondering Heart

Luke 2:18-20 "And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And
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the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them."

"All they that heard it wondered at those things which were told them by the **shepherds.**" The reaction of the people that heard the message of the shepherds was reactions of "wonder." They were simply amazed and in awe over the shepherds and the message they carried. I believe that this type of "wonder" didn't have any questioning to it. Rather, they were just completely taken aback over the news and the excitement of the shepherds.

How a message is delivered also bears an impact on how the message is received by the hearers and judging by the enthusiasm of these lowly shepherds on that night, many had to be filled with total astonishment. If the news could be believed, then the greatest miracle to ever be imposed on mankind has finally taken place; an extraordinary event like no other. No wonder the shepherds couldn't help but tell and express all they witnessed on this night. The people had to see and feel that this news was a remarkable and outstanding experience.

"But Mary kept all these things, and pondered them in her heart." A mother's heart works differently toward her child. She's the one to whom the angel showed up out of the blue one day and delivered the message that she would carry the Son of God in her own womb. She's the one who dealt with being ostracized and mistreated by those who thought the worse of her. She's the one that bore the babe in her womb for nine months dealing with all that comes with it. She's the one who lay up in a stable, if you will, and pushed forth this new, special life into the world. Now, these shepherds show up and declare the glorious. They show up and pay special attention and respect to her Son. She holds in all in her "heart" and mind.

Surely, during this time her mind had to travel back to the day Gabriel approached her and told her, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow

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of – there in her "heart," the wonder	nents; the memories; the miracle that she has been a pa of it all rests.	art
	her mind at the time, one can only imagine. But, there	
(Luke 1:35). Thinking back to then a	nich shall be born of thee shall be called the Son of Goo nd comparing the scene unfolding before her now must nsider all that has transpired (compare Luke 2:51).	•



Jesus' Birth

"And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them." The "shepherds," who were previously known for their care of the flocks, were now known for their praise. When a miracle occurs on this level one can't help but let a praise flow from their innermost being. It should be a natural occurrence that when God blesses you to see a manifestation of His promise come to pass, praise should issue forth like an unstoppable river flow.

They "heard and seen" some amazing things on this night. Things that many will never ever get to experience; things we can only read about and have faith in – they were eyewitnesses to it all! They, with their own eyes and ears, physically saw our Lord Jesus Christ as a babe lying in a manger. How AWESOME is that?! The revelation given to them of the angel assured them that this was no ordinary babe. The King of all heaven and earth lay before them. They can't keep that praise in! They glorify God! God is worthy!

They didn't "**return**" the same way they left. What they witnessed was too extraordinary to go back to life as usual. They now had a praise that would not stop; one that had to be expressed to the fullest that God get the glory He deserves over this magnificent event. Hallelujah!!!

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TOPIC:

"JESUS' BIRTH"

Luke 2:8-20

			Plea	ase Answer	the Revie	w Questions B	elow
				_		ounce Jesus' birth (vs. 9).	(vss. 8-9).
	A. Exc	ited	B . Glad	C. Afraid	D . Praising	9	
3.	What mange		inique about	t finding a " b a	abe wrappe	d in swaddling c	lothes, lying in a
 4.	What o	do the wo	ords " Heave ı	nly Hosts" ref	er to?		
5.	"Glory	to God ir	the highest	, and on earth	, go	ood will toward mer	n," Luke 2:14.
	A. Pea	ace	B . Love	C. Glory	D . Joy		
6.			rise men car ger. (Luke 2:		e, and found	l Mary, and Jose	ph, and the babe
7.	(Luke the re	2:19). T	hinking on th	he story of the	e Jesus' birth	n, what are some v	em in her heart," ways we can keep r? How does that
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